



# 2018 4-H / FFA Enrollment & Results Form

Name: \_\_\_\_\_ Chapter/Club: \_\_\_\_\_

Parent's Name: \_\_\_\_\_

## Project Premium

Project: Beef/Dairy \$50 ( ) Swine \$20 ( ) Sheep \$20 ( ) Goat \$20 ( ) Bucket Calf \$20 ( )

Initial Weight: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
Project/Chapter Leader Signature

Ending Weight: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
Project/Chapter Leader Signature

Days on Feed: \_\_\_\_\_

Rate of Gain: \_\_\_\_\_

Lbs. Feed Fed: \_\_\_\_\_

(Lbs. Gained ) Days on Feed)

Feed Efficiency: (lbs. feed fed ) lbs. gained): \_\_\_\_\_

MFA Feed product(s) used: \_\_\_\_\_

Total Cost of Feed: \_\_\_\_\_

Cost per lb. of Gain: \_\_\_\_\_

## Contest Cash

|   | Beef   | Swine   | Sheep  | Goat   |
|---|--|---|--|--|
| <b>County Rate-of-Gain</b>  | ( ) 1st - \$100  | ( ) 1st - \$75  | ( ) 1st - \$50   | ( ) 1st - \$50   |
| Indicate one Contest Cash award per participant and attach a copy of show results.  | ( ) 2nd - \$80   | ( ) 2nd - \$60  | ( ) 2nd - \$40   | ( ) 2nd - \$40   |
|   | ( ) 3rd - \$50   | ( ) 3rd - \$40  | ( ) 3rd - \$25   | ( ) 3rd - \$25   |
|   | ( ) 4th - \$25   | ( ) 4th - \$20  | ( ) 4th - \$15   | ( ) 4th - \$15   |
|   | <hr/>  |   |  |  |
| <b>Missouri State Fair Carcass Contests</b><br>(For office use only. MFA Feed Division will award State Fair on-the-rail carcass prizes at the fair.) | ( ) \$1,000<br>Grand Champion<br>(on-the-rail overall)       | ( ) \$750<br>Grand Champion<br>(Growth & Quality Classic)         | ( ) \$500<br>Grand Champion<br>(on-the-rail overall)         | ( ) \$150<br>Grand Champion<br>(on-the-rail overall)         |
|   | ( ) \$750<br>Reserve Grand Champion<br>(on-the-rail overall) | ( ) \$500<br>Reserve Grand Champion<br>(Growth & Quality Classic) | ( ) \$250<br>Reserve Grand Champion<br>(on-the-rail overall) | ( ) \$100<br>Reserve Grand Champion<br>(on-the-rail overall) |

### Other State Fair and National Carcass Contests

Please contact MFA Feed Division to determine if other state and national carcass contests qualify for Contest Cash.

Retail Manager's signature: \_\_\_\_\_ Location: \_\_\_\_\_

Please refer to 4-H / FFA Livestock Project Premium Program guidelines for further details.